

**LEXINGTON COMMUNITY UNIT #7**  
**\*\*\*\*\*AUTHORIZATIONS\*\*\*\*\***

The Lexington School District cooperates with McLean and Dewitt County schools in a joint publication of "Public Notice" for State and Federal Programs. This publication is published in The Pantagraph on or about August 13th.

Listed below are the annual authorizations needed to meet state and federal guidelines.

**FREE/REDUCED LUNCH**

\_\_\_\_\_ Please check here if family wishes information in regards to Free/Reduced Lunch and/or Free Textbooks or call the JH/HS School at 365-2711 or the Elementary School at 365-2741. **This request must be made each school year. Forms must be filled out and returned to the school offices each school year and are subject to verification.**

**HEAD LICE**

I hereby give my permission for a representative from the McLean County Health Department or school employee to inspect my child for possible infestation of head lice. If such an infestation is found, I expect to be informed so that corrective measures can be taken.

**FIELD TRIPS**

I hereby give permission for my child to take all regularly scheduled field trips. I understand that I will be notified of all such trips and should I find the trip objectionable, I may notify the school office and rescind this permission.

\_\_\_\_\_  
Name(s) of Student(s)

\_\_\_\_\_  
Signature of Parent/Guardian

**PLEASE COMPLETE AND RETURN THIS FORM ALONG WITH ALL  
OTHER FORMS AND FEE PAYMENT BY AUGUST 9TH, 2010**